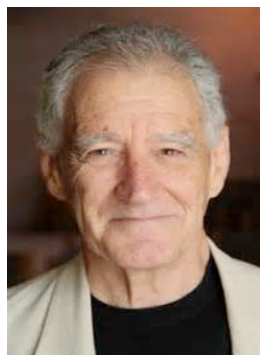


Series led by
Rev Dr Jonathan Barker



This series includes input based on experience of ministries of reconciliation in a range of social settings including with Indigenous Australians.

Participants will be invited to share from their own personal experience, and reflect together theologically. The setting will foster an honest enquiry into the topic while respecting the diverse views which are likely to be represented.

Location and Bookings:
Effective Living Centre
26 King William Road
Wayville SA 5034

8271 0329
Office hours Mon, Thurs, Fri, 10am-3pm

office@effectiveliving.org
www.effectiveliving.org www.pcnet.sa.org



THE SESSIONS

1. February 17th

**Evaluating
intervention for good or ill**

2. February 24th

**Reflecting on
the meaning of “for others”
in society and our religious heritage**

3. March 2nd

**Re-evaluating
the mixed heritage
of atonement “theories”**

4. March 9th

**Re-imagining
the divine-human response
to sin, evil and destructive powers**

5. March 16th

**Exploring
the dynamics of intervention
and reconciliation**

6. March 23rd

**Practising
Reconciliation**

A Lenten Series



INTERVENTION AND RECONCILIATION

*A theological, sociological and personal
reflection on intervention and reconciliation
in the light of the Easter story*

**February 17th through
to 23rd March 2016**

WEDNESDAY EVENINGS 7.30 – 9.30pm

At Christ Church Uniting
21 King William Road, Wayville

SPONSORED BY PCNet
Led by Rev Dr Jonathan Barker

A day-time option also possible
(Let ELC Office know If interested)

ADDRESSING THESE QUESTIONS

**Are there truly effective ways
to act for the good of others?**

*In recent times Federal Governments have
assumed that they can intervene for the good of
Indigenous peoples and fix their problems.
How so?*



**What are the gifts and limitations
of our rich religious heritage?**

*Traditional metaphors about reconciliation
(atonement) have lost currency for many.
How relevant are these metaphors and is there
a theological model that best undergirds the
ministry of reconciliation for our times?*



**How do we comprehend God
in the reconciliation process?**

*In what sense can we talk about
Divine intervention?
How does the whole ministry of Jesus and our
experience of the Christ event inform our
experience and practice of reconciliation now?*

**Given personal responsibility,
how do we understand sin and evil
in a world of corporate greed,
exploitation and victimisation?**

*Certain social groups and people
are named as evil in the popular press.*

*Is it true that good and evil is an either/or?
Can we unmask destructive powers, to bring
healing and create reconciliation?*



**How does reconciliation
happen in practice?**

*Forgiveness is essential to reconciliation,
peace-making and justice.
What are the practical steps
to bring about Reconciliation?*



REGISTRATION

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Name

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Send with deposit of \$10 to
The Effective Living Centre
26 King William Road
Wayville S.A. 5034

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COST FOR SERIES \$30
(Deposit \$10)

Payment required at first session